



Bombala-Delegate Catholic Parish



PARISH BULLETIN: 10TH SUNDAY IN ORDINARY TIME, YEAR B, 9 JUNE 2024



PRAYER OF THE FAITHFUL

Response:(R) Lord, hear our prayer

LEADER: Dear friends, Jesus embraces as his own those who devote themselves to God's will. As his family in faith, let us pray with him for God's blessing on all humankind.

READER: For Pope Francis and all Church leaders. May their sensitivity and compassion encourage all Christians 'to keep their hand on the plough' in their witness to promote the kingdom of God among us. We pray to the Lord. (R)

For all ministers of reconciliation, that by God's grace they will set sinners free from guilt and shame and lay open for them the path of love We pray to the Lord. (R)

For the multitude of children still being forced into slave labour, that this criminal exploitation will be exposed and eliminated. We pray to the Lord. (R)

For all who live with a disability and those who help care for them, that they will have all the support they need to flourish and contribute to the common good. We pray to the Lord. (R)

For all those who are married and share their faith and love in the image of Christ. May they be enriched through their loving interactions in all aspects of their lives. We pray to the Lord. (R)

For the sick of the parish and for all who have asked for our prayers. For the recently deceased and for those whose anniversaries we recall at this time. May they rejoice in the fullness of life promised to them as faithful followers of Jesus. We pray to the Lord. (R)

For Our Lady's intercession for all our needs and especially for the people in war torn places. We pray **Hail Mary...**

LEADER: Ever-living God, you created humankind in your image and likeness and made us altogether new in Christ. Be with us always on our way home to you. We ask this through Christ our Lord. **AMEN**



PRAYER INTENTIONS

POPES INTENTION JUNE

For migrants fleeing their homes

We pray that migrants fleeing from war or hunger, forced to undertake journeys full of danger and violence, find welcome and new opportunities in the countries that receive them.



We pray for all who work in the field of mental health, that they will tend their own wellbeing while accompanying those who are troubled in mind and spirit.

We pray for defence personnel and emergency workers returning from service in combat and disaster zones, that their mental health needs will be fully recognised and met.

We pray for rural dioceses & parishes, their spirits bold, that they may discover inventive ways to build bridges of faith, keeping the Gospel's message alive with every step.



We pray for our sick family members, friends and fellow parishioners. May the soothing presence of God's light grant them healing and solace.

Chris Cuttle, Harry & Mary Anne Dillon, Jane Nash, Val Perkins, Jim Parkes, Barbara Brownlie, Jen Farrell, Heather Whitby, Marlene Kennedy, Kim Peisley, Betty Cowell, John & Anna Vincent, Peter Hopkins, Ashton, Danielle & Stewart Hurley, John Elliott, Tom Kennedy, Patricia Guthrie, Larry Bedingfield, Erika & Margo Birmingham



PARISH CALENDAR

Tue: Saint Barnabas

Wed: Mass Bombala 9.30am

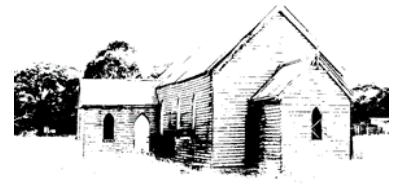
Thu: Saint Anthony of Padua

Sun: Mass Delegate 8am

Morning Tea to follow

St Joseph's School Centre

Mass Bombala 10am



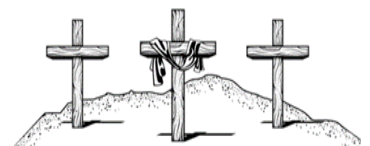
REMEMBERING THEIR FAITH AND LOVE

Recently Deceased

John Crawford, Anne Buchan
Tommy Herbert, David Grimmond

June Anniversaries

Sr Mary Agnes
Shirley Baker
Jessie Bedingfield
Eric Cuthel
Wilga Ingram
Moira Tindale
Norma Toms
Gordon Walker
Madge Walker



**"We have loved them in Life:
Let us not forget them in death."**



PARISH STREET STALL - THANK YOU

A heartfelt thank you to everyone who contributed in any way to the parish street stall on Friday. Your support and assistance were invaluable and deeply appreciated.

More details in our next bulletin.



A journey with
SAINT MARY
of the Cross
MACKILLOP



Remember, there is, even on this earth, a day of bright reward for all your prayers and faithful perseverance. (5.6.1874)

We must teach more by example than by word. (2.6.1867)

I must only trust in the mercies of God. (2.6.1867)

My gratitude to God for all that is done for those I love. (2.6.1867)

Birth of Flora MacDonald, Mary's mother, 11.6.1816.

READINGS

FIRST READING: BOOK OF GENESIS

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied, 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me, and I ate.' Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

RESPONSORIAL PSALM: *With the Lord there is mercy and fullness of redemption.*

1. Out of the depths I cry to you, O Lord, Lord, hear my voice! O let your ears be attentive to the voice of my pleading. (R)
2. If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you. (R)
3. My soul is waiting for the Lord, I count on his word. My soul is longing for the Lord more than watchman for daybreak. (R)
4. Because with the Lord there is mercy, and fullness of redemption, Israel indeed he will redeem from all its iniquity.

SECOND READING: ST PAUL TO THE CORINTHIANS

As we have the same spirit of faith that is mentioned in scripture – I believed, therefore I spoke - we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God. That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so, we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

GOSPEL ACCLAMATION:

Alleluia, alleluia! The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord. Alleluia!

GOSPEL OF MARK: Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind. The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him,' and, 'It is through the prince of devils that he casts devils out.' So, he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either - it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house. 'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.' His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

HYMNS - ONE LICENSE 3642645A

1. Father Welcomes *Robin Mann*

Refrain: Father welcomes all his children to his family through his Son. Father giving his salvation, life forever has been won.

1. Little children, come to me, for my kingdom is of these; life and love I have to give, mercy for your sin. **R**
2. In the water, in the word, in his promise be assured: those who are baptised and believe shall be born again. **R**

2. Eagles Wings *Fr Frank Andersen MSC*

Refrain: I have carried you on eagle's wings! I will care for you in all your years!

1. My heart is full of peace;
You have been within my life!
Your guiding hand has always covered me,
I am full of confidence in You! **R**
2. My soul is like a child,
Cradled safe within your arms!
You have carried me across my years!
Leading me thru' sorrow and thru' joy. **R**

REFLECTION BY GREG SUNTER

Family members are often the last ones to allow us to change from who we have been to who we want to become. Unintentionally, family will sometimes continue to treat us as the child we were growing up in the family environment, despite our various accomplishments and changes in direction. Sometimes it's easier to continue to treat someone we love as we have always treated them, rather than learning to adjust and accommodate a new way of relating. When you're the one seeking to establish a new life or a new way of operating, family can appear to be 'keeping you in a box'. Today's gospel paints a picture of Jesus' family wanting him to play safe and remain the person they've known him to be, rather than growing into his ministry and preaching his challenging message. They can see that his actions are causing the authorities to pay attention and their reaction is to try to get Jesus to stay under the radar; to live small. In a style typical of the Gospel of Mark, the two incidents with Jesus' family 'sandwich' and focus attention on the interaction with the Scribes who accuse Jesus of being under the influence of Satan.



Like the family of Jesus who don't want to see him for who he really is becoming, or has become, the Scribes misunderstand Jesus' fight against evil. Jesus dismisses their claims through his use of the image of binding the strong man before entering the strong man's house. Jesus has 'bound' Satan – the strong man – proving himself the stronger and has set about undoing the work of evil in the world.